

The Camden County Bar Association &
The Association of the Federal Bar of New Jersey
present

**A Roundtable with U.S. Attorney
Paul J. Fishman**

for Business, Civil & Trial Law Practitioners

Continuing
Legal Education



New Jersey & Pennsylvania MCLE Approved Service Provider — YOUR Trusted CLE Source!

Wednesday, February 27, 2013 ~ 4 - 6:15 pm

Tavistock Country Club - Haddonfield

Topics for Discussion

- Navigating the USAO for Businesses
- Inside the USAO: The Track Record
- Criminal & Civil Law Enforcement: Focus on South Jersey
- Sound Off: Issues of Concern to Business & the Defense Bar

TUITION

Walk-in registrants add \$15 (includes refreshment and materials)

\$70 CCBA/AFBNJ Members **\$25** Attorneys in Public Service/Paralegals/Legal Secretaries
\$100 Non-Members **FREE** to Law Students



Participants

Faith R. Greenfield, Esq.

*Vice President - Legal, Campbell Soup Company
Camden*

Carl D. Poplar, Esq.

*Carl D. Poplar, PA
Cherry Hill*

Lisa J. Rodriguez, Esq.

*Trujillo Rodriguez & Richards, LLC
Haddonfield*

Participant/Moderator

Jeremy D. Frey, Esq.

*Pepper Hamilton LLP
Philadelphia & Princeton*

New Jersey Credit: This program has been approved by the Board on Continuing Legal Education of the Supreme Court of New Jersey for **2.4** hours of total CLE credit. Of these, **0** qualify as hours of credit for ethics/professionalism and **2.4** may qualify as hours of credit toward certification in Criminal or Civil Trial law. *The actual credits earned may be less if the instruction time is less than 120 minutes.*

Pennsylvania Credit: Seminar INCLUDES **0** hours of ETHICS credit and **2.0** SUBSTANTIVE credits from the Pennsylvania CLE Board. If you need credit for any other state, notify us when you register.

Registration Form — Print Clearly — Detach and return with payment no later than **February 25, 2013.**

Name(s) _____
Address _____
City/State/Zip _____
Telephone _____ Email _____
Credit Card# _____ Expiration _____
Signature (Credit Card Payment Only) _____

PA CLE Credits Requested? Yes No PA I.D. # _____

Questions?

Call Us: 856.482.0620

Fax Registration: 856.482.0637

Checks payable/return to:

Camden County Bar Association
Roundtable Seminar
1040 N. Kings Highway, Suite 201
Cherry Hill, NJ 08034

Required

Materials Format:

- Advance Email
- CD
- CCBA Member
- AFBNJ Member

Payment Method:

- Check Enclosed
- Visa Mastercard
- Amex

